

**From:** (b) (6)  
**To:** (b) (6) [CDR OLA, LA-52](#)  
**Subject:** remarks of RADM Jonathan White\_7-23-14 hearing  
**Date:** Monday, July 28, 2014 15:17:04  
**Attachments:** [20140728150534637.pdf](#)

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Dear (b) (6),

The attached transcript pages contain, for your review, the remarks of RADM Jonathan White from the July 23, 2014, hearing of the Subcommittee on Coast Guard and Maritime Transportation of the Committee on Transportation and Infrastructure.

If you have corrections, please send them to me to arrive by FRIDAY, AUGUST 22, 2014. If a corrected transcript is not received by that date, it will be assumed that the original transcript is correct. The Editorial Office will then proceed with publishing this document.

Thank you,

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